

EL PASO COUNTY 4-H

2004 PHOTOGRAPHY CONTEST

EL PASO 4-H ENTRY HIGHLIGHTS:

1. All 4-H member entries will be due at the El Paso County Extension Office by Monday, March 15, 2004.
2. No entry fee will be charged for local entry of photographs. Youth may enter as many photographs as they desire.
3. NOTICE! Negatives are not required.
4. For county judging standard photos (3X5 or 4X6) will be accepted or any size. To advance to State competition an 8" X 10" dimension will be required. Entries may be in color or black/white prints.
5. On the back of photographs affix a label that lists your name, 4-H club/school name, your age/age level, your address, telephone number and class entry number (1, 2, 3, 4, 5, 6, 7). See attached information about labeling.
6. The top Senior 4-H Age Level (Youth ages 14-19 as of August 31, 2003) entry in each category and class will have the opportunity to enlarge (if needed) their photograph for advancing to the State 4-H Contest. The photograph only advances, not the contestant.
7. The county contest is open for all age levels of 4-H participants (Clover Kids, Junior, Intermediate, Senior). Only Senior 4-H Age Level photographs advance to the State 4-H Contest. Junior and Intermediate age levels will be judged as one group. All 4-H Clover Kids receive recognition awards.
8. For full listing of State 4-H rules and other 4-H photography information check out:
<http://texas4-h.tamu.edu/photography/index.htm>

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Objectives:

1. To develop visual life skills in composition, light, story line, posing and awareness.
2. To encourage 4-H youth to use photography as a meaningful communications tool in their lives.
3. To provide a photography showcase opportunity for 4-H youths.
4. To improve the public image of 4-H.
5. To utilize photographs which can promote and strengthen the 4-H program.

Rules:

1. This contest is open to all enrolled 4-H youth, Kindergarten grade through 19 years of age. 4-H Clover Kids (grades K-2), Junior(grades 3-5) and Intermediate(grades 6-8) levels cannot advance to the State 4-H competition. Senior youth are 4-H'ers who have passed their 14th but not their 19th birthday before August 31, 2003.
2. All photographs must have been taken by the 4-H youth and should not be photos which were entered in prior local or Texas 4-H Photography contests. Photos should have been taken from January 1, 2003 until contest entry deadline.
3. Entries must be in the form of prints, enlargements, color or black and white. For advancement to state competition photos should be mounted on solid photographic mount board or a board of like thickness no larger than 8 inches by 10 inches suitable for hanging without an additional frame.
4. All entries become the property of 4-H, therefore those selected for future exhibit purposes may not be returned. Please save your negatives.
5. At the county level contestants may enter photos in any size or format. Contestants may enter as many photos as they desire. For state competition senior El Paso 4-H may have one entry per class in each category.
6. At the county level no entry fee will be charged. Senior contestants will pay an entry fee (\$10) for photos selected to advance to the State 4-H Contest. Exhibitor incurs the costs associated with enlarging and mounting the photographs. A release form must be completed by Senior level entries that advance to State competition.
7. Photography contestants do not attend the State 4-H Roundup unless they are competing in another contest other than photography.
8. El Paso 4-H entries must be submitted to the El Paso 4-H Office (1030 N. Zaragosa, Suite A, El Paso, TX) by Monday, March 15, 2004. Advancing photos will have until April 12, 2004 to prepare (enlarge/mount) photos for the State contest.
9. Entries that do not follow the rules, category guidelines, class description, or general guidelines, may be disqualified.

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CATEGORIES:

- A. Single Color Print
- B. Single Black & White Print (Monochrome)

CLASSES:

1. People (studies of people-babies, children, adults, and senior citizens—alone or in a group, active or inactive)
2. Nature/Scenic (studies or scenes of plant life, wild creatures, insects, landscapes and seascapes, air & underwater life, and architectural, inanimate objects and industrial scenes)
3. Animal (studies of animal life, including domestic and wildlife; animal should be the focus of the photo, not human or nature/scenic)
4. Humor (studies of people, animals, places or objects alone or in a group, active or inactive; photos may be candid or staged)
5. Promote 4-H (studies of the 4-H program; must capture 4-H members or leaders in action, demonstrating 4-H program or activities, and communicating the meaning of 4-H to exhibit viewers; must include one or more 4-H youth and include the 4-H clover or the words "4-H" clearly visible)
6. Career Photos (studies or scenes of any industry; cannot include photos that could be entered into the classes of people or nature/scenic)
7. Digital Pictures (photographs created through the use of digital cameras; digital photos are not allowed in any other category)

LABEL / IDENTIFICATION:

On the back of photographs(upper left-hand corner) affix a label that lists:

1. Your name
2. 4-H club/school name
3. Your 4-H age/Grade Level
4. Your address
5. Your telephone number
6. Class entry number (1, 2, 3, 4, 5, 6, 7).
7. Category
8. Class
9. Name/Title of Picture.....Needs to depict the theme/purpose of picture.

PLEASE TYPE OR PRINT ALL THE INFORMATION.